



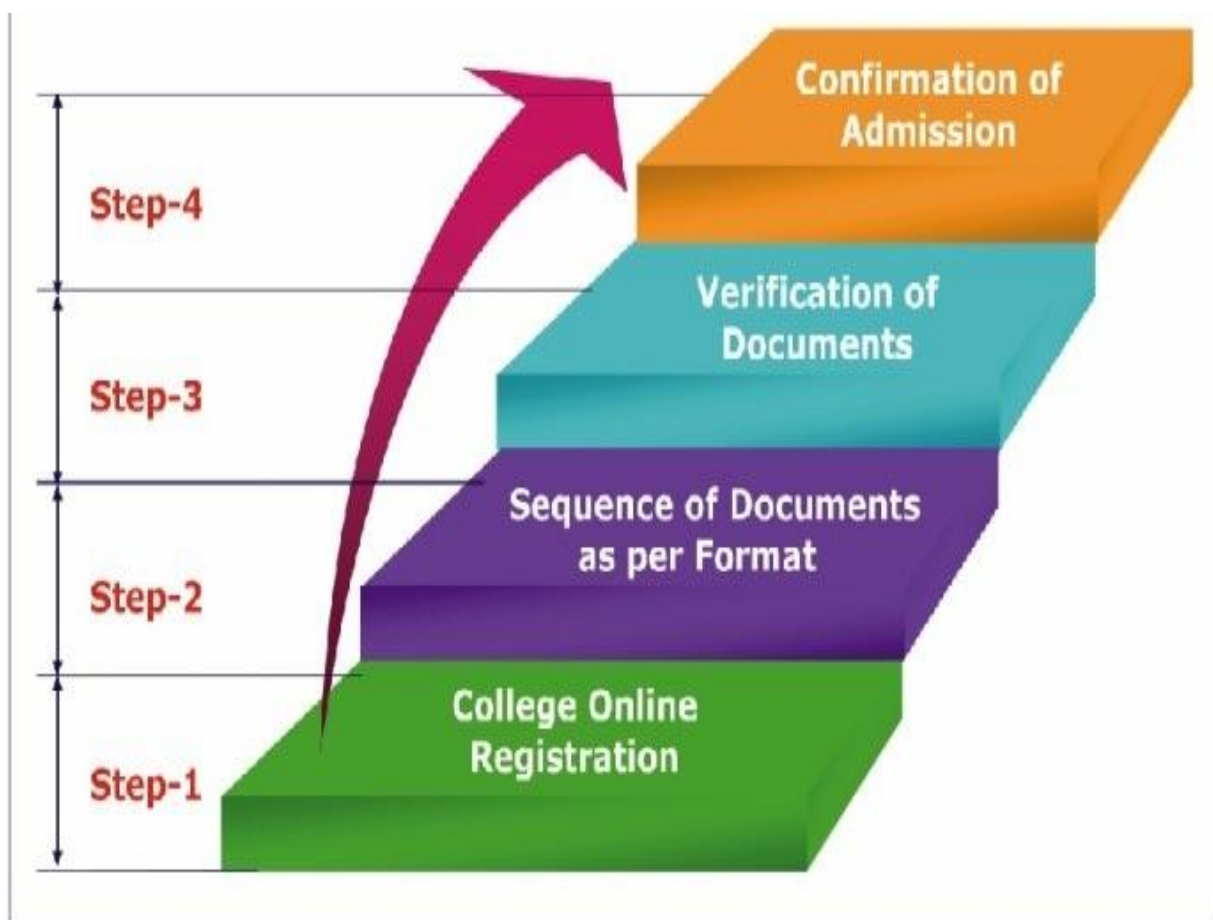
Shri Shivaji Education Society Amravati's  
**SHRI SHIVAJI SCIENCE & ARTS COLLEGE**  
Chikhli - 443201, Dist. Buldhana (M.S.)

NAAC : B\*\* Grade (CGPA 3.00), SQAAC : A\* Grade College  
PM UShA : Component-3 Grants (To Strengthen College),  
ISO 9001:2015, Career Katta



## BCA-I Admission Process: 2026-27

**Venue:** Library Reading Room





॥ ज्ञानम् परम् ध्येयम् ॥

## Shri Shivaji Education Society, Amravati's **SHRI SHIVAJI SCIENCE & ARTS COLLEGE**

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**ADMISSION  
OPEN FOR 2026-27**

### CURRICULAR ASPECTS

**Register Online @**  
<https://shivajichk.ac.in/#>



#### ◆ Junior College ◆

Arts, Commerce, Science, (Electronics & Genral Science), & MCVC

#### ◆ B. Sc. ◆

Botany, Chemistry, Computer Science, Electronics, Mathematics, Microbiology, Physics, & Zoology

#### ◆ B. A. ◆

Economics, English, History, Home Science, Marathi, Marathi Literature, & Political Science

#### ◆ B. Com. ◆

English Medium (Non-Granted) & Marathi Medium (Granted)

#### ◆ PG Courses ◆

Botany, Chemistry, Computer Science, Microbiology, Physics, Zoology, Economics, English, History, Marathi, Political Science, & M. Com. (English & Marathi Medium)

#### ◆ BCA ◆

( Bachelor of Computer Application )

#### ◆ Research (Ph. D.) Programme ◆

Botany, Chemistry, Computer Science, Economics, English, History, Marathi, Microbiology, Political Science, & Zoology

#### ◆ Infrastructural Facilities ◆

Separate UG/PG/Research Labs, Spacious, Fully Automated & Well-Equipped Library, Well Furnished Girls Hostel, ICT Enabled Lecture Halls and Labs, Well Furnished Girls/Boys Common Rooms, Well-Equipped Auditorium Hall

#### ◆ Sport Facilities ◆

Well-Equipped Gym, Indoor Game Facilities, Cricket Academy, Skating Academy, Kho-Kho, Cricket, Volleyball, Kabaddi, Badminton Grounds

#### ◆ Other Facilities ◆

NSS, NCC, Cultural and Youth Festival Participation, NPTEL-SWAYAM Courses, Career Katta, Financial Assistance to Economically Weaker Students, Gold Medals to Meritorious Students

#### ◆ Best Practices ◆

Guardian Teacher Scheme, Academic Audit, Dress Code, Campus Monitoring, ICC Cell, Student Development Cell, Collage Campus is under CCTV Surveillance

#### ◆ Pleasant Learning Environment ◆

Lush-Green Garden, Eye-Catching Landscape, Lawns, Greenery Campus

◆ HON'BLE SHRI. HARSHVARDHAN P. DESHMUKH  
President, Shri Shivaji Education Society, Amravati

◆ DR. PRAMOD R. PADOLE ◆  
Principal, Shri Shivaji Science and Arts College, Chikhli



श्री शिवाजी शिक्षण संस्था, अमरावती द्वारा संचालित

# श्री शिवाजी विज्ञान व कला महाविद्यालय, चिरवली



NAAC : B++ Grade (CGPA 3.00), SQAAC: A+ Grade College

PM-USHA : Component - 3 Grants (To Strengthen College), ISO 9001 : 2015, Career Katta

महाविद्यालय कोड - 01346

BCA Choice Code - 0134610110

तंत्रज्ञानाच्या जगात करिअर घडविण्याची सुवर्ण संधी...!

## BACHELOR OF COMPUTER APPLICATIONS (BCA)

पात्रता - 12 वी (विज्ञान) उत्तीर्ण सोबत MH-CET BCA / PCM / PCB

### काय शिकाल ? :

- Programming - C, C++, Java, Python
- Web Development, App Development
- Database, Networking, AI & Cyber Security
- 100% Placement मार्गदर्शन

### वैशिष्ट्ये :

- अनुभवी प्राध्यापक वर्ग
- आधुनिक व सुसज्ज Computer Lab
- Internet सुविधा
- शांत आणि दर्जेदार शैक्षणिक वातावरण
- मुलींचे वसतिगृह
- कमी फी मध्ये दर्जेदार शिक्षण



प्रवेश सुरु !

### प्रवेशासाठी संपर्क

डॉ. प्रमोद आर. पडोळे  
(प्राचार्य)

☎ 9422158188

डॉ. गिरीधर के. रेड्डी  
(विभाग प्रमुख)

☎ 9823288352

विशाल इंगळे

☎ 8669027224

आजच आपला प्रवेश निश्चित करा.

| 01346 - Shri Shivaji Science and Arts College Chikhli Dist Buldhana Maharashtra |             |   |                               |   |    |   |       |                                                     |     |                |     |   |           |   |     |                 |      |         |         |  |
|---------------------------------------------------------------------------------|-------------|---|-------------------------------|---|----|---|-------|-----------------------------------------------------|-----|----------------|-----|---|-----------|---|-----|-----------------|------|---------|---------|--|
| Un-Aided                                                                        |             |   |                               |   |    |   |       | CAP Seats:96                                        |     |                |     |   |           |   |     |                 |      |         |         |  |
| Choice Code                                                                     | Course Name |   |                               |   |    |   | SI    | MS Seats                                            |     | Minority Seats |     |   | All India |   |     | Institute Seats |      | OrphanI | OrphanN |  |
| 0134610110                                                                      | BCA         |   |                               |   |    |   | 120   | 78                                                  |     | 0              |     |   | 18        |   |     | 24              |      | 1       | 0       |  |
| Category                                                                        | OPEN        |   | SC                            |   | ST |   | VJ/DT |                                                     | NTB |                | NTC |   | NTD       |   | OBC |                 | SEBC |         | Total   |  |
| General / Ladies                                                                | G           | L | G                             | L | G  | L | G     | L                                                   | G   | L              | G   | L | G         | L | G   | L               | G    | L       | G + L   |  |
| HU                                                                              | 14          | 6 | 5                             | 1 | 3  | 1 | 1     | 1                                                   | 1   | 1              | 1   | 1 | 1         | 1 | 6   | 3               | 4    | 1       | 52      |  |
| OHU                                                                             | 5           | 2 | 2                             | 0 | 1  | 1 | 0     | 0                                                   | 0   | 0              | 1   | 0 | 0         | 0 | 2   | 1               | 1    | 1       | 17      |  |
| PWD                                                                             | 2           |   | 1                             |   | 0  |   | 0     |                                                     | 0   |                | 0   |   | 0         |   | 1   |                 | 0    |         | 4       |  |
|                                                                                 |             |   | PWD Common Reserved Seats : 0 |   |    |   |       |                                                     |     |                |     |   |           |   |     |                 |      |         |         |  |
| DEF                                                                             | 2           |   | 1                             |   | 0  |   | 0     |                                                     | 0   |                | 0   |   | 0         |   | 1   |                 | 0    |         | 4       |  |
|                                                                                 |             |   | DEF Common Reserved Seats : 0 |   |    |   |       |                                                     |     |                |     |   |           |   |     |                 |      |         |         |  |
| Economically Weaker Section (EWS) Seats: 12                                     |             |   |                               |   |    |   |       | Tution Fee Waiver Scheme Choice Code: 0134610111T : |     |                |     |   |           |   |     | Seats: 6        |      |         |         |  |

F:Only For Female, L:Regional Language, HU:Home University, OHU:Other than Home University,  
Common Reserved:Combined Common for All Reserved Categories.  
OrphanI: Institutional Orphan, OrphanN: Non-Institutional Orphan

# Shri Shivaji Science & Arts College, Chikhli

## Admission Criteria for the BCA-I Courses from the

**Academic Session: 2026-27**

### Section – 3: Senior College (Undergraduate) Wing

From the **Academic Session: 2026-2027**, all **UG (BCA) First Year admissions**, along with the monitoring of Teaching, Learning, and Evaluation processes, will be governed by the State Government's directions under the **NEP-2020 guidelines**.

The syllabus and implementation scheme, as adopted, are based on the report approved by the Faculties in their meeting on April 22, 2024, and the Academic Council under section 12(7).

**Appendix 1:** List of Major Disciplines/Subjects in the Faculty of Science & Technology (Science Group) and the eligibility criterion:

**Admission Criteria for Non-Grant Courses (Self-Finance Course):**

| Name of The Course                                                                 | Sanctioned Intake | Eligibility                                                                                                                                                                                                                                                                                   |
|------------------------------------------------------------------------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Bachelor of Computer Application (BCA)<br>[BCA Major I (107) & BCA Major II (108)] | 120               | The students passing H.S.C. Examination with Science stream<br><b>OR</b><br>The students who passed three years' diploma course in computer engineering. / Electronics Engg.<br><b>OR</b><br>10+2 level minimum competency vocational course in Computer Technology / Electronics Technology. |

**Important Note:** In addition to the eligibility tabulated above, the following students will also be eligible for admission to B.Sc./ B.C.A.

(i) Student who has completed NSQF course level 4.0 from the Qualification Pack (QP) relevant or allied to the Major Discipline / Subject in which he/she desires to seek admission.

**OR**

(ii) Student who has completed the prerequisite (bridge course) with the prescribed Course Code of National Credit Framework (NCrF) relevant or allied to the Major Discipline / Subject in which he/she desires to seek admission.

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### Reporting of CAP Round-I:

1) If a candidate is allotted the seat as per his first preference, such allotment shall be **auto frozen** and the candidate shall accept the allotment so made. Such a candidate shall not be eligible for participation in the subsequent CAP rounds.

2) Such a candidate shall scrutinise the document uploaded in the online application system himself, and such a candidate shall make payment of the **seat acceptance fee** himself in online mode.

3) Thereafter, such candidates shall report to the allotted institute and seek admission to the allotted seat.

4) If such a candidate does not report to the institute or fails to carry out self-scrutiny of the document uploaded in the online application system for confirmation of seat acceptance, then their claim on the allotted seat shall stand **forfeited** (to lose the right) automatically, and the seat shall become available for fresh allotment. For such a candidate, the allotment so made shall be the final allotment.

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**(7) Eligibility Criteria A - Professional Education Under Graduate Degree Course (Entry Level Qualification: Passed 10+2 Examination)**

|           |                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|-----------|-------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>17</b> | <b>Under Graduate Courses in Computer Application (BCA) (3/4 years)</b> | <p><b>(1) Maharashtra State Candidature Candidate</b></p> <p>The candidate,-</p> <p>(i) should be a citizen of India;</p> <p>(ii) should have passed 10+2 examination with eligibility as per the Admission Policy of the Affiliating University and obtained non zero score in MAH - BCA/BBA/BMS/BBM CET-2026/ MHT-CET-2026 (PCM or PCB Group) conducted by the Competent Authority;</p> <p align="center"><b>or</b></p> <p>(iii) should have passed AICTE approved Diploma in Commercial Practice or equivalent.</p> <p><b>(2) All India Candidature Candidates, Union Territory of Jammu and Kashmir and Union Territory of Ladakh Migrant Candidature Candidates.-</b></p> <p>The candidate,-</p> <p>(i) should be a citizen of India;</p> <p>(ii) should have passed 10+2 examination with eligibility as per the Admission Policy of the Affiliating University and obtained non zero positive score in Common University Entrance Test (CUET) Under Graduate (UG) or obtained non-zero score in MAH - BCA/BBA/BMS/BBM CET-2026/ MHT-CET-2026 (PCM or PCB Group) conducted by the Competent Authority:</p> <p>Provided that, preference shall be given to the candidate obtained non zero positive score in Common University Entrance Test (CUET) Under Graduate (UG) over the candidates obtained non zero score in MAH - BCA/BBA/BMS/BBM CET-2026/ MHT-CET-2026 (PCM or PCB Group) conducted by the Competent Authority;</p> |
|           |                                                                         | <p align="center"><b>or</b></p> <p>(iii) should have passed All India Council for Technical Education (AICTE) approved Diploma in Commercial Practice or equivalent;</p> <p><b>(3) Non Resident Indian (NRI) or Overseas Citizen of India (OCI) or Person of Indian Origin (PIO), Children of Indian workers in the Gulf countries, Foreign National Candidature Candidates.-</b></p> <p>(i) The candidate should have passed 10+2 examination with eligibility as per the Admission Policy of the Affiliating University;</p> <p align="center"><b>or</b></p> <p>(ii) The candidate should have passed AICTE approved Diploma in Commercial Practice or equivalent;</p> <p>(iii) Any other eligibility criteria or requirements declared from time to time by the appropriate authority as defined under the Act.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

# **Shri Shivaji Science & Arts College, Chikhli**

NAAC: B<sup>++</sup> Grade (CGPA 3.00), SQAAF: A<sup>+</sup> Grade College, ISO: 9001-2015,

PM USHA: Component-3 Grants (To Strengthen Colleges), Career Katta: Centre of Excellence  
www.shivajichk.ac.in Ph. No. 9823288352

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## **Application Form for the BCA First Year Admission AY: 2026-27**

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**Details of Documents Submitted herewith, which are uploaded to the  
CET Portal by the Candidate:**

**(Original Copy & Two Xerox Copies of each)**

**Sequence of Documents for Submission at the time of Admission:**

- 1) Application Form for the BCA First Year Admission **AY: 2026-27**
- 2) College Online Registration Form  
(Website: <https://enrollonline.co.in/Registration/Apply/SSSACC>)
- 3) Allotment letter (Download from the CET portal by candidate login)
- 4) CET Online Registration Application ID form
- 5) CET BCA Score Card
- 6) Class 10<sup>th</sup> Marksheet
- 7) Class 12<sup>th</sup> Marksheet
- 8) School Leaving / Transfer Certificate (T.C.)
- 9) Caste Certificate (**NA for OPEN**)
- 10) Caste Validity Certificate
- 11) Non-Creamy Layer Certificate (**for OBC, VJ, NT, SBC categories**)
- 12) Income Certificate (< 8 Lakh) (**for TFWS candidate**)
- 13) Nationality Certificate
- 14) Domicile Certificate
- 15) Migration Certificate (**for students from other than Maharashtra Board / States**)
- 16) Gap Certificate (if applicable)
- 17) Aadhaar Card
- 18) Birth Certificate
- 19) Any other (**Please specify**)

**Shri Shivaji Science & Arts College, Chikhli**

NAAC: B++ Grade (CGPA 3.00), SQAAC: A+ Grade College, ISO: 9001-2015,

PM UShA: Component-3 Grants (To Strengthen Colleges), Career Katta: Centre of Excellence

www.shivajichk.ac.in

Ph. No. 9823288352

**Application Form for BCA First Year Admission AY: 2026-27**

|                        |                                                                                                                                                           |                               |                                                        |                                                                 |                                                                    |          |                                |
|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------------------------------------|-----------------------------------------------------------------|--------------------------------------------------------------------|----------|--------------------------------|
| 1.                     | <b>Name of the Student</b>                                                                                                                                |                               |                                                        |                                                                 |                                                                    |          |                                |
|                        |                                                                                                                                                           | Surname                       | First Name                                             | Middle (Father) Name                                            |                                                                    |          |                                |
|                        | <b>Sex:</b> <u>Male</u> / <u>Female</u> / Other                                                                                                           | <b>Candidate WhatsApp No.</b> |                                                        |                                                                 |                                                                    |          |                                |
|                        | <b>Birth date:</b> /     /                                                                                                                                | <b>Parent Mobile No.</b>      |                                                        |                                                                 |                                                                    |          |                                |
|                        | <b>Address for Correspondence:</b>                                                                                                                        |                               |                                                        |                                                                 |                                                                    |          |                                |
| 2.                     | <b>Name of the Course</b><br>(Candidate Admitted)                                                                                                         |                               | <b>BCA-I</b>                                           | Date of Admission:                                              | /     / 2026                                                       |          |                                |
| 3.                     | <b>CET Online Registration Application ID:</b>                                                                                                            |                               |                                                        |                                                                 |                                                                    |          |                                |
| 4.                     | <b>CET BCA Percentile:</b>                                                                                                                                |                               |                                                        | <b>BCA CET Roll No.</b>                                         |                                                                    |          |                                |
|                        | <b>CET BCA Merit List No.</b>                                                                                                                             |                               |                                                        | <b>CAP Round</b>                                                | <u>I</u> / <u>II</u> / <u>III</u> / <u>IV</u> /<br>Institute Round |          |                                |
|                        | <b>Admission Secured in which Quota</b>                                                                                                                   | MS Seat                       | All India Seat                                         | Institute Seat                                                  | Orphan Seat                                                        |          |                                |
|                        | <b>Admission Secured in</b>                                                                                                                               | HU (Home University)          | OHU (Other University)                                 | General                                                         | Ladies                                                             |          |                                |
|                        | <b>Admission Secured in:</b> OPEN / <u>SC</u> / <u>ST</u> / <u>VJ</u> / <u>DT</u> / <u>NT-B</u> / <u>NT-C</u> / NT-D / OBC / SEBC                         |                               |                                                        |                                                                 |                                                                    |          |                                |
|                        | <b>Actual Category of Candidate:</b> OPEN / <u>SC</u> / <u>ST</u> / <u>VJ</u> / <u>DT</u> / <u>NT-B</u> / <u>NT-C</u> / NT-D / OBC / SEBC                 |                               |                                                        |                                                                 |                                                                    |          |                                |
|                        | <b>Admission Secured in</b>                                                                                                                               |                               | <b>PWD</b><br>Common Reserved Seat                     |                                                                 | <b>(DEF) Defense</b><br>Common Reserved Seat                       |          |                                |
|                        | <b>Admission Secured in</b>                                                                                                                               |                               | <b>EWS</b>                                             |                                                                 | <b>TFWS</b>                                                        |          |                                |
| 5.                     | <b>HSC %</b>                                                                                                                                              |                               | <b>Stream:</b> Science / <u>Arts</u> / <u>Commerce</u> |                                                                 | <b>HSC % in <u>Maths</u></b>                                       |          |                                |
|                        | HSC Year of Passing                                                                                                                                       |                               |                                                        | Gap in HSC                                                      | <u>Yes</u> / No                                                    |          |                                |
| 6.                     | <b>SSC %</b>                                                                                                                                              |                               | <b>SSC % in <u>Maths</u></b>                           |                                                                 | <b>SSC % in <u>Science</u></b>                                     |          | <b>SSC % in <u>English</u></b> |
| 7.                     | <b>Details About Documents Submitted herewith, which were uploaded to the CET Portal by the Candidate: (Original Copy &amp; Two Xerox Copies of each)</b> |                               |                                                        |                                                                 |                                                                    |          |                                |
| a.                     | <b>Allotment letter</b> (Download from CET portal by candidate login)                                                                                     |                               | Yes / No                                               | <b>b. CET Online Registration Application ID form</b>           |                                                                    | Yes / No |                                |
| c.                     | <b>CET Score Card</b>                                                                                                                                     |                               | Yes / No                                               | <b>d. Class 10<sup>th</sup> Marksheet</b>                       |                                                                    | Yes / No |                                |
| e.                     | Class 12 <sup>th</sup> Marksheet                                                                                                                          |                               | Yes / No                                               | <b>f. School Leaving / Transfer Certificate</b>                 |                                                                    | Yes / No |                                |
| g.                     | Caste Certificate (NA for OPEN)                                                                                                                           |                               | Yes / No                                               | <b>h. Caste Validity Certificate</b>                            |                                                                    | Yes / No |                                |
| i.                     | Non-Creamy Layer Certificate (for OBC, VJNT, SBC categories)                                                                                              |                               | Yes / No                                               | <b>j. Income Certificate (&lt; 8 Lakh) (for TFWS candidate)</b> |                                                                    | Yes / No |                                |
| k.                     | Nationality Certificate                                                                                                                                   |                               | Yes / No                                               | <b>l. Domicile Certificate</b>                                  |                                                                    | Yes / No |                                |
| m.                     | Migration Certificate (for students from other boards/states)                                                                                             |                               | Yes / No                                               | <b>n. Gap Certificate (if applicable)</b>                       |                                                                    | Yes / No |                                |
| o.                     | Aadhaar Card                                                                                                                                              |                               | Yes / No                                               | <b>p. Birth Certificate</b>                                     |                                                                    | Yes / No |                                |
| q.                     | Any other (Please specify)                                                                                                                                |                               |                                                        | <b>r. Fees Paid of Amount Rs.</b>                               |                                                                    |          |                                |
| Signature of Candidate |                                                                                                                                                           |                               | Signature of Verification Officer                      |                                                                 | Signature of Coordinator<br><b>Institute Code: 01346</b>           |          |                                |

# Student Declaration

To,  
**Commissioner and Competent Authority**  
State Common Entrance Test Cell,  
**Maharashtra State, Mumbai**

**Through:** The Principal, Shri Shivaji Science & Arts College, Chikhli (01346)

**Subject:** Declaration regarding submission of Transfer Certificate (T.C.) / Caste /  
Validity / EWS / Non-Creamy Layer / Income/ \_\_\_\_\_ Certificate

**Sir,**

I, the undersigned, \_\_\_\_\_, a student of BCA-I,  
Merit No. \_\_\_\_\_, Application ID \_\_\_\_\_, Category  
\_\_\_\_\_, hereby declare that I have been informed about the requirement to upload  
the required certificate on the CET Portal and submit my original/valid documents,  
namely, Transfer (T.C.) / Caste / Validity / EWS / Non-Creamy Layer / Income /  
\_\_\_\_\_ Certificate to the College on or before **8<sup>th</sup> September 2026**.

I understand that submission of the requisite document, as applicable to my category  
& admission, is mandatory for completion and confirmation of my admission process.

I further understand & acknowledge that failure to upload the required certificate on  
the CET Portal & submit the same to the College within the prescribed deadline may  
result in the cancellation of my admission, as per the rules, regulations, and directions  
of the **State Common Entrance Test Cell, Maharashtra State**.

I hereby undertake and assure that I shall submit/upload the required certificate within  
the prescribed time limit. I also accept responsibility for any consequences arising due  
to non-submission or delayed submission of the required document.

I have read and understood the above declaration and hereby give my consent and  
undertaking accordingly

Thank you.

Yours sincerely,

**Signature**

**Name of Candidate:** \_\_\_\_\_

**Mobile No.:** \_\_\_\_\_

**Date:**     /     /2026

**Place:** \_\_\_\_\_

**Proforma – V**

(For candidate claiming seats reserved for Economically Weaker Section Candidates)

सामान्य प्रशासन विभाग, शासन निर्णय क्र.राआधो 4019/प्र.क्र.31/16-अ, दि. ३१/०५/२०२१सोबतचे सहपत्र  
परिशिष्ट - अ  
महाराष्ट्र शासन

प्रमाणपत्र क्र.

फोटो

वर्ष \_\_\_\_\_ करीता ग्राह्य

आर्थिकदृष्ट्या दुर्बल घटकाच्या पात्रतेसाठी प्रमाणपत्र

सामान्य प्रशासन विभाग, शासन निर्णय क्र. राआधो 4019/प्र.क्र.31/16 अ, दिनांक ३१/०५/२०२१ अन्वये

(आर्थिकदृष्ट्या दुर्बल घटकासाठी विहित केलेल्या 10% आरक्षणाचा लाभ घेण्यासाठी)

प्रमाणित करण्यात येते की, श्री/श्रीमती/कुमारी \_\_\_\_\_ श्री/श्रीमती \_\_\_\_\_

यांचा/यांची मुलगा/मुलगी गाव/शहर \_\_\_\_\_ तालुका \_\_\_\_\_ जिल्हा/विभाग \_\_\_\_\_ महाराष्ट्राचे  
रहिवासी आहेत. तो/ती \_\_\_\_\_ जातीचे असून जात /पोटजात/ वर्ग चे असून सदर जात महाराष्ट्र राज्य  
लोकसेवा (अनुसूचित जाती, अनुसूचित जमाती, निरधिसूचित जमाती (वि.जा.) भटक्या जमाती (भ.ज.), विशेष  
मागास प्रवर्ग (वि.मा.प्र) आणि इतर मागास प्रवर्ग (इ.मा.व) यांच्या साठी आरक्षण) अधिनियम, 2001 (सन 2004  
चा महाराष्ट्र अधिनियम 8) या मध्ये नमूद केलेल्या प्रवर्गांतर्गत होत नाही.

महाराष्ट्र शासन, सामान्य प्रशासन विभागाचा शासन निर्णय क्र. राआधो 4019/प्र.क्र.31/16 अ, दिनांक 12  
फेब्रुवारी 2019 अन्वये त्याच्या/तिच्या कुटुंबाचे स्तोतांचे एकत्रित वार्षिक उत्पन्न रु. \_\_\_\_\_/- असून, सदर  
उत्पन्न रु. 8,00,000/- पेक्षा कमी आहे. त्यामुळे असे प्रमाणित करण्यात येत आहे की, तो/ ती यांचा आर्थिकदृष्ट्या  
दुर्बल घटकामध्ये समावेश होतो.

सक्षम प्राधिकारी /तहसिलदार

ठिकाण:

स्वाक्षरी :

दिनांक:

नाव :

(शिक्का)

पदनाम :

हे प्रमाणपत्र अर्जकर्त्याने सादर केलेल्या खालील कागदपत्र/पुरावे यांच्या आधारावर निर्गमित करण्यात येत  
आहे.

- 1.
- 2.
- 3.

(टिप: सामान्य प्रशासन विभाग, शासन निर्णय क्र.राआधो 4019/प्र.क्र.31/16-अ, दि.12/02/2019,नुसार आर्थिक  
दुर्बल घटकासाठीच्या आरक्षणाचा लाभ घेण्यासाठी पात्रता प्रमाणपत्र देण्यासाठी सक्षम प्राधिकारी म्हणून  
तहसिलदार यांना घोषित करण्यात आले आहे.)

5085

# Shri Shivaji Science & Arts College, Chikhli, Dist.-Buldhana

## BCA-I (Self Finance) **Revised Fee Structure 2026 - 2027**

**SGB Amravati University Gazette-2025 - Part Two - 372, Notification No.: 145/2025, Date: 02-09-2025**

**SGB Amravati University Gazette-2025-Part Two-538, Notification No.: 224/2025, Date: 21-11-2025**

**SGB Amravati University Gazette-2026-Part Two-10, Notification No.: 06/2026, Date: 08-01-2026**

**SGB Amravati University Gazette-2026-Part Two-136-140, Notification No.: 76/2026, Date: 18-06-2026**

| S. No. | Standard Fee Heads                                       | Full Paying | CSM / Ex-Servicemen Concession Holder | GOI Concession Holder for SC | GOI Concession Holder other than SC | Freeship Holder | Girls Concession |
|--------|----------------------------------------------------------|-------------|---------------------------------------|------------------------------|-------------------------------------|-----------------|------------------|
|        |                                                          | I           | I                                     | I                            | I                                   | I               | I                |
| 1      | Tuition Fee                                              | 27524.00    | 0.00                                  | 13762.00                     | 0.00                                | 0.00            | 0.00             |
| 2      | Laboratory Fee                                           | 6710.00     | 6710.00                               | 0.00                         | 0.00                                | 6710.00         | 6710.00          |
| 3      | Library Fee                                              | 2230.00     | 2230.00                               | 0.00                         | 0.00                                | 2230.00         | 2230.00          |
| 4      | Gymkhana Fee                                             | 200.00      | 200.00                                | 0.00                         | 0.00                                | 200.00          | 200.00           |
| 5      | Co-curricular Activity                                   | 103.00      | 103.00                                | 0.00                         | 0.00                                | 103.00          | 103.00           |
| 6      | Physical Efficiency Test                                 | 36.00       | 36.00                                 | 0.00                         | 0.00                                | 36.00           | 36.00            |
| 7      | Environmental Studies                                    | 0.00        | 0.00                                  | 0.00                         | 0.00                                | 0.00            | 0.00             |
| 8      | Vehicle Stand                                            | 73.00       | 73.00                                 | 0.00                         | 0.00                                | 73.00           | 73.00            |
| 9      | Security                                                 | 73.00       | 73.00                                 | 0.00                         | 0.00                                | 73.00           | 73.00            |
| 10     | Green & Smart Campus                                     | 7.00        | 7.00                                  | 0.00                         | 0.00                                | 7.00            | 7.00             |
| 11     | Facility Fee                                             | 103.00      | 103.00                                | 0.00                         | 0.00                                | 103.00          | 103.00           |
| 12     | Student Development Fund                                 | 12.00       | 12.00                                 | 0.00                         | 0.00                                | 12.00           | 12.00            |
| 13     | College Exam. Fee                                        | 145.00      | 145.00                                | 0.00                         | 0.00                                | 145.00          | 145.00           |
| 14     | Carrier Katta Registration                               | 365.00      | 365.00                                | 365.00                       | 365.00                              | 365.00          | 365.00           |
| 15     | Study Tour (Excursion/ Industrial Visits / Field Visits) | 1650.00     | 1650.00                               | 0.00                         | 0.00                                | 1650.00         | 1650.00          |
| 16     | College Magazine                                         | 103.00      | 103.00                                | 0.00                         | 0.00                                | 103.00          | 103.00           |
| 17     | Computer Training Fee                                    | 12.00       | 12.00                                 | 0.00                         | 0.00                                | 12.00           | 12.00            |
| 18     | Enrollment Fee                                           | 145.00      | 145.00                                | 0.00                         | 0.00                                | 145.00          | 145.00           |
| 19     | Sant Gadge Baba Studies Fund                             | 12.00       | 12.00                                 | 0.00                         | 0.00                                | 12.00           | 12.00            |
| 20     | e-Suvidha (University)                                   | 12.00       | 12.00                                 | 0.00                         | 0.00                                | 12.00           | 12.00            |
| 21     | Corpus Fund University                                   | 12.00       | 12.00                                 | 0.00                         | 0.00                                | 12.00           | 12.00            |
| 22     | Annual Fee                                               | 103.00      | 103.00                                | 0.00                         | 0.00                                | 103.00          | 103.00           |
| 23     | University Sports Fee                                    | 100.00      | 100.00                                | 0.00                         | 0.00                                | 100.00          | 100.00           |
| 24     | University Games and Sports                              | 100.00      | 100.00                                | 0.00                         | 0.00                                | 100.00          | 100.00           |
| 25     | University Aswamegh Fee                                  | 40.00       | 40.00                                 | 0.00                         | 0.00                                | 40.00           | 40.00            |
| 26     | Medical Examination                                      | 67.00       | 67.00                                 | 0.00                         | 0.00                                | 67.00           | 67.00            |
| 27     | Students Welfare Fund                                    | 225.00      | 225.00                                | 0.00                         | 0.00                                | 225.00          | 225.00           |
| 28     | Student Council                                          | 25.00       | 25.00                                 | 0.00                         | 0.00                                | 25.00           | 25.00            |
| 29     | Emergency Fund                                           | 50.00       | 50.00                                 | 0.00                         | 0.00                                | 50.00           | 50.00            |
| 30     | University Students Insurance Fund                       | 40.00       | 40.00                                 | 0.00                         | 0.00                                | 40.00           | 40.00            |

|    |                                                 |                    |                                              |                                     |                                            |                        |                         |
|----|-------------------------------------------------|--------------------|----------------------------------------------|-------------------------------------|--------------------------------------------|------------------------|-------------------------|
| 31 | Youth Festival                                  | 13.00              | 13.00                                        | 0.00                                | 0.00                                       | 13.00                  | 13.00                   |
| 32 | Student ID Card                                 | 43.00              | 43.00                                        | 0.00                                | 0.00                                       | 43.00                  | 43.00                   |
| 33 | Specific Charges                                | 1400.00            | 1400.00                                      | 1400.00                             | 1400.00                                    | 1400.00                | 1400.00                 |
| 34 | Nominal Membership (Students Cooperative Store) | 50.00              | 50.00                                        | 50.00                               | 50.00                                      | 50.00                  | 50.00                   |
| 35 | Administrative Charges                          | 100.00             | 100.00                                       | 100.00                              | 100.00                                     | 100.00                 | 100.00                  |
| 36 | College Corpus Fund                             | 150.00             | 150.00                                       | 150.00                              | 150.00                                     | 150.00                 | 150.00                  |
| 37 | Garden Club                                     | 100.00             | 100.00                                       | 100.00                              | 100.00                                     | 100.00                 | 100.00                  |
| 38 | College Day Celebration                         | 100.00             | 100.00                                       | 100.00                              | 100.00                                     | 100.00                 | 100.00                  |
| 39 | Alumni Membership                               | 50.00              | 50.00                                        | 50.00                               | 50.00                                      | 50.00                  | 50.00                   |
| 40 | University Degree Fee                           | 0.00               | 0.00                                         | 0.00                                | 0.00                                       | 0.00                   | 0.00                    |
| 41 | DTE Registration Charges                        | 1000.00            | 1000.00                                      | 1000.00                             | 1000.00                                    | 1000.00                | 1000.00                 |
| 42 | Student Aid Fund                                | 100.00             | 100.00                                       | 100.00                              | 100.00                                     | 100.00                 | 100.00                  |
|    | <b>Total Fees Applicable</b>                    | <b>43383.00</b>    | <b>15859.00</b>                              | <b>17177.00</b>                     | <b>3415.00</b>                             | <b>15859.00</b>        | <b>15859.00</b>         |
|    | <b>Standard Fee Heads</b>                       | <b>Full Paying</b> | <b>CSM / Ex-Servicemen Concession Holder</b> | <b>GOI Concession Holder for SC</b> | <b>GOI Concession Holder other than SC</b> | <b>Freeship Holder</b> | <b>Girls Concession</b> |




श्री शिवाजी शिक्षण संस्था, अमरावती द्वारा संचालित

# माँ जिजाऊ मुलींचे वसतिगृह



श्री शिवाजी विज्ञान व कला महाविद्यालय, चिखली

## माँ जिजाऊ मुलींचे वसतिगृह



**उपलब्ध सुविधा**

- ▲ सुरक्षित व प्रशस्त इमारत
- ▲ अभ्यासासाठी शांत व अभ्यासपूरक वातावरण
- ▲ २४ तास पाण्याची व विजेची सुविधा
- ▲ CCTV सुरक्षा व महिला अधीक्षिका
- ▲ गरम पाण्याची व्यवस्था
- ▲ महाविद्यालय परिसरातच खाणावळ (मेस) ची व्यवस्था

**डॉ. प्रमोद आर. पडोळे**  
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**श्री. अनिल चाटे**  
**Mo.9421211161**

**टिप - प्रवेशासाठी अर्ज विद्यार्थी ग्राहक भांडार येथे उपलब्ध आहे .**